**Class VII**

**\*Summer vacations homework\***

**Session 2023-24**

**Subject-Hindi**

**1. भारत के मानचित्र में विभिन्न भाषाओं को दर्शाइए।**

**2. पुराने कपड़ों से कठपुतली बनाएं।**

**3. अपनी पसंदीदा मिठाई को बनाने की विधि बताते हुए उसका वीडियो बनाएं।**

**4. अरुणाचल प्रदेश का परिचय देते हुए वहां के खानपान को सचित्र स्पष्ट कीजिए साथ ही यह भी बताइए कि अरुणाचल प्रदेश और उत्तर प्रदेश के खानपान में क्या समानता है। समस्त परियोजना कार्य 4 या 5 इंच साइज पंच पेपर पर करना अनिवार्य है।**

**Subject-English\***

**\*Note\*- \*All homework should be done in a separate file\***

**1 - Read chapter 3,4 and 5 of English literature textbook and frame objective questions.**

**2- Write a paragraph that includes at least 30 Adjectives ( on any topic of your choice) . Underline Adjectives**

**3- Compose a poem on any of your chosen topic . ( 10 to 12 lines)**

**4- Write your daily routine using simple present tense. ( 10 sentences)**

**5- Learn at least 5 new words every day. Use them in your daily conversation.**

**SUBJECT -MATHEMATICS**

* **Practice of chapter -1 (INTEGERS) and chapter -2(. Fractions and decimals)**
* **Make an Audio-visual presentation on given chapter .**
* **Frame 20 mcqs from both chapters.**
* **Solve periodic test I in notebook.**
* **Make a PPT on the given chapters.**

**ART INTEGRATED PROJECT (Maths)**

* **Make a working model related to these topics.**

**SUBJECT ART INTEGRATED ACTIVITY**

* **Navigate the landscape of fractions and decimals**

**Subject -Science**

**Biology**

* **.Read chapter 2,chapter 3 and chapter 8 and solve exercises in book.**
* **.Make an article on topic “Forest our green lungs”and write in biology note book.**
* **Draw a well labelled diagrams of Human digestive system in biology notebook.**
* **Make 20 M. C. Qs from each chapters and do in biology notebook.**
* **Collect 5 pieces of various types of silk cloth and paste them on punch paper with their name.**

**Chemistry**

* **Read chapter 16 Water as precious resource\* and solve exercises in book.**
* **Make a creative and beautiful Poster on topic Water as precious resource in chemistry note book.**
* **Make 20 M. C. Qs from chapters 4 and do in chemistry notebook.**

**Physics**

* **Read chapyer 4 Heat and chapter chemical effect of electric current and solve exercises in book.**
* **Make 20 M. C. Qs from chapters 4 and do in physics notebook.**
* **Solve paper of first periodic test in practice notebook**

**Art Integrated Project of science\***

**👉Make a \*creative and innovative handwritten project file on punch paper on the topic Different types of flora and fauna of Arunachal Pradesh and paste picture related to given topic\*.**

* **\*Write informative content related to topic and compare it with uttar pradesh flora and fauna also\***

**Social study**

**\*History\***

**\*1-\* Read chapter 3 and 4 and frame 10 MCQs with correct answers.**

**\*2-\* On the outline map of India locate the places which are mentioned in the chapters 3 and 4 (separate map for both chapters )**

**\*3-\* Solve all the exercises given at the end of the chapter 3 & 4.**

**\*Civics\***

**\*1-\* Read chapter 3 and 4 and frame 10 MCQs from each chapters with correct answers .**

**\*2-\* Solve exercises given at the end of the chapter 3 and 4.**

**\*Geography\***

**\*1-\* Read chapter 3, 4 and 5 and frame 10 MCQs with correct answers from each chapter.**

**\*2-\* Prepare a speech on the topic -"Why is water important for us ? Suggest some ways in which water can be conserved."**

**\*3-\* Solve all the exercises given at the end of the chapter 3 ,4 and 5.**

**\*Note-\* In History, Civics & Geography, highlight important lines of all the chapters of 2nd Periodic course.**

**Art integrated project:**

**Major Tribes and Folk Dances of Arunachal Pradesh**

**Computer**

**1. make a PPT on “cyber security “ maximum slide -10**

**2. In ms excel make your class -VI . Find report card . Take out printout paste in notebook .**

**Art integrated project**

**Collect the information on “Population of Arunachal Pradesh” (Collect No. of male, No. of female, No. of people below 18 years.)**

**Make a chart on MS-Excel, Take print out and attach in file.**